



# Searchlight Town Advisory Board

September 25, 2024

## MINUTES

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Board Members: Kyle Myers – Chairperson  
James Allen – Vice Chairperson - Absent  
Kim Colton - Absent  
Nattaly Jeter  
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of the Agenda for September 25, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kayla McInnis  
Action: Approved  
Vote: 3-0
- VI. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the 3<sup>rd</sup> Annual Searchlight Animal Vaccine Clinic scheduled for Saturday September 28<sup>th</sup> and any other updates from Clark County. (For discussion only)

Mark Moskowitz spoke about the upcoming 3<sup>rd</sup> annual Animal Vaccine Clinic, the National Public Lands Day in Laughlin and the Dentist van that will be here Saturday the 28<sup>th</sup>. He encouraged the community to make their dental appointments or just stop by to see the van and all the services they offer.

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

2. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Nattaly Jeter provided updates for the Walking Box Ranch. The ranch will be open on National public Lands Day, October 5<sup>th</sup> for tours and clean-up.

3. **Announcement:** Applications are available until November 14, 2024, for appointments by the Clark County Board of County Commissioners to serve on the Searchlight Town Advisory Board for a two-year term beginning January 2025. (For discussion only)

Chair Myers read the announcement and said the applications are in the back.

V. Planning & Zoning:

1. **WS-24-0448-DE LEON, LILIAN & FRANCO MARLON IVAN DE LEON:**  
**WAIVERS OF DEVELOPMENT STANDARDS** to reduce setbacks in conjunction with a single-family residence on 0.17 acres in an RS5.2 (Residential Single Family 5.2) Zone. Generally located on the east side of Main Street and the north side of Hobson Street within Searchlight. (For possible action) To the PC 10/15/2024

Two representatives attended the TAB meeting. One explained about the patio cover and why they are requesting the waivers.

There were discussions and questions asked from the TAB members. Their concern was that no permits were pulled prior to the building of the patio cover, and this has been an issue in Searchlight. The TAB voted unanimously to deny the request based on staff recommendations and if approved would set a precedence for people to build without obtaining permits.

Kyle Myers motioned for denial. Upon a voice vote, motion passed unanimously 3-0. James Allen and Kim Colton absent.

VI. General Business: None

VII. Public Comment: None

VIII. Next Meeting Date: October 9, 2024

IX. Adjournment: 6:25 pm

*These minutes are in draft form and will be formally approved at the October 9, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the November 13, 2024.*

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>